

Rules of Inference

Predicate Logic

Section 1.6 (later parts)

Handling Quantified Statements

- Valid arguments for quantified statements are a sequence of statements. Each statement is either a premise or follows from previous statements by rules of inference which include:
 - Rules of Inference for Propositional Logic
 - Rules of Inference for Quantified Statements
- The rules of inference for quantified statements are introduced in the next several slides.

Universal Instantiation (UI)

$$\frac{\forall xP(x)}{\therefore P(c)}$$

with domain U and $c \in U$

Example:

Our domain consists of all dogs and Fido is a dog.

“All dogs are cuddly.”

“Therefore, Fido is cuddly.”

Universal Generalization (UG)

$$\frac{P(c)}{\therefore \forall xP(x)}$$

with $c \in U$ any element in domain U

Used often implicitly in Mathematical Proofs.

Existential Instantiation (EI)

$$\frac{\exists xP(x)}{\quad}$$

$$\therefore P(c)$$

with domain U and some $c \in U$

Example:

“There is someone who got an A in the course.”

“Let’s call her a and say that a got an A”

Existential Generalization (EG)

$$\frac{P(c)}{\therefore \exists x P(x)}$$

with $c \in U$ some element in domain U

Example:

“Michelle got an A in the class.”

“Therefore, someone got an A in the class.”

Our Socrates Example

$$\frac{\forall x[human(x) \rightarrow mortal(x)] \quad human(Socrates)}{\therefore mortal(Socrates)}$$

Now we show that the above reasoning step is valid, but constructing a valid argument with the same premises and conclusion:

Let U be the domain of all objects and $Socrates \in U$,

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|--|----------------------------------|
| (1) $\forall x[human(x) \rightarrow mortal(x)]$ | (premise) |
| (2) $human(Socrates) \rightarrow mortal(Socrates)$ | (universal instantiation from 1) |
| (3) $human(Socrates)$ | (premise) |
| (4) $mortal(Socrates)$ | (modus ponens from 2 and 3) |

Universal Modus Ponens

Universal Modus Ponens combines universal instantiation and modus ponens into one rule.

$$\forall x(P(x) \rightarrow Q(x))$$

$P(a)$, where a is a particular
element in the domain

$$\therefore Q(a)$$

This rule could be used in the Socrates example.